

# BTH343 SYSTEMATIC THEOLOGY III

## INTRODUCTION

In the Greek, "sin" is "*hamartia*", while the word "*ology*" signifies "knowledge." Thus, hamartiology is the knowledge of or the study of the doctrine of sin. Sin, without a doubt, is a reality in this world. Few would argue the point. History shows the dire effects of the wars, tumults, and the evils that sin has exhibited. Even the sounds in nature are in an off key. The conscience of man is really a nagging testimony to his own failures, shortcomings, and sin.

### THE SIN PROBLEM

Perhaps the most perplexing question to enter the human mind is how did sin come about? Why is it here? Few would argue that men are not sinners. Every race and tribe have this understanding in their society. Neither is it necessary for man to "learn" to sin. The principle, the very nature of sin, is in his nature even in his earliest days. No child requires a tutor to be told how to do wrong; but he certainly and constantly has to be taught to do what is right.

**Learn more by purchasing the entire course that covers the following topics:**

Part 1- 1. The Sin Problem  
Part 1- 2. The Origin Of Sin  
Part 1- 3. The First Human Sin  
Part 1- 4. Nature Of Sin  
Part 1- 5. The Universality Of Sin  
Part 1- 6. The Imputation Of Sin  
Part 1- 7. Original Sin And Depravity  
Part 1- 8. The Guilt From Sin  
Part 1- 9. Sin's Penalty

Part 2- 1. The Creation Of Man  
Part 2- 2. The Fall Of Man  
Part 2- 3. The Essential Nature Of Man Since The Fall  
Part 2- 4. God's Provision For Man's Need  
Part 2- 5. How Man Relates To God

Part 3- 1. Church Universal And Local  
Part 3- 2. The Church's Founding  
Part 3- 3. The Church's Foundation  
Part 3- 4. Church Mission And Destiny

Part 4- 1. Scriptural Sequence Of Eschatology  
Part 4- 2. Effects Of Eschatology Personally  
Part 4- 3. Importance Of Christ's Second Coming  
Part 4- 4. The Millennium  
Part 4- 5. The Final State Of Things

Part 5- 1. Glossary Words