

# **BTH343 SYSTEMATIC THEOLOGY III**

## **INTRODUCTION**

In the Greek, "sin" is "*hamartia*", while the word "*ology*" signifies "knowledge." Thus, hamartiology is the knowledge of or the study of the doctrine of sin. Sin, without a doubt, is a reality in this world. Few would argue the point. History shows the dire effects of the wars, tumults, and the evils that sin has exhibited. Even the sounds in nature are in an off key. The conscience of man is really a nagging testimony to his own failures, shortcomings, and sin.

### **THE SIN PROBLEM**

Perhaps the most perplexing question to enter the human mind is how did sin come about? Why is it here? Few would argue that men are not sinners. Every race and tribe have this understanding in their society. Neither is it necessary for man to "learn" to sin. The principle, the very nature of sin, is in his nature even in his earliest days. No child requires a tutor to be told how to do wrong; but he certainly and constantly has to be taught to do what is right.

**Learn more by purchasing the entire course that covers the following topics:**

Part 1- 1. The Sin Problem

Part 1- 2. The Origin Of Sin

Part 1- 3. The First Human Sin

Part 1- 4. Nature Of Sin

Part 1- 5. The Universality Of Sin

Part 1- 6. The Imputation Of Sin

Part 1- 7. Original Sin And Depravity

Part 1- 8. The Guilt From Sin

Part 1- 9. Sin's Penalty

Part 2- 1. The Creation Of Man

Part 2- 2. The Fall Of Man

Part 2- 3. The Essential Nature Of Man Since The Fall

Part 2- 4. God's Provision For Man's Need

Part 2- 5. How Man Relates To God

Part 3- 1. Church Universal And Local

Part 3- 2. The Church's Founding

Part 3- 3. The Church's Foundation

Part 3- 4. Church Mission And Destiny

Part 4- 1. Scriptural Sequence Of Eschatology  
Part 4- 2. Effects Of Eschatology Personally  
Part 4- 3. Importance Of Christ's Second Coming  
Part 4- 4. The Millennium  
Part 4- 5. The Final State Of Things

Part 5- 1. Glossary Words